LINDEN CONDOMINIUM UNIT OWNERS ASSOCIATION UNIT OWNER'S DATA SHEET

PLEASE COMPLETE THIS FORM AND RETURN TO THE MANAGEMENT COMPANY AT CARDINAL MANAGEMENT COMPANY ADDRESS CITY STATE ZIP PHONE

| OWNER | HOME PHO | NE | WORK PHO | NE | |
|---|---|----------------------------|--------------|---------------|--|
| CO-OWNER | HOME PHO | NE | WORK PHO | NE | |
| UNIT ADDRESS | | | LOT OR ACC | OUNT # | |
| TENANT #1 | HOME PHO | | | WORK PHONE | |
| TENANT #2 | HOME PHO | NE | WORK PHOI | NE | |
| IF YOU ARE A NON-RESIDENT UNIT, PLEASE PROVIDE THE F | OWNER AND HAVE HIRED A PR FOLLOWING INFORMATION: | OPERTY MANA | AGEMENT FIRM | TO HANDLE YOU | |
| PROPERTY MANAGEMENT FIRM'S | S NAME: | | | | |
| PROPERTY MANAGEMENT FIRM'S | S ADDRESS | | | | |
| PHONE NUMBER: | CONTACT N | CONTACT NAME | | | |
| NAMEADDRESS | | HOME PHONE RELATIONSHIP | | WORK PHONE | |
| WHO ELSE HAS A KEY TO YOU | UR UNIT? | | | | |
| NAME | HOME PHO | HOME PHONE | | WORK PHONE | |
| | | RELATIONSHIP | | | |
| MOTOR VEHICLES BELONGING | G TO RESIDENTS OF THIS UNIT: | | | | |
| | MODEL | COLOR | STATE | LICENSE # | |
| YEAR MAKE | | | | | |
| YEAR MAKE | | | | | |
| YEAR MAKE 1. | | | | | |
| | | | | | |
| YEAR MAKE 1 2. | CY COVERING THE CONTENTS O |)F YOUR UNIT I | IS WITH: | | |
| YEAR MAKE 1 2. | |)F YOUR UNIT I | S WITH: | | |